



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
Governor

Mayo-Underwood Building
500 Mero Street, 5th Floor
Frankfort, Kentucky 40601

Jeff Noel
Secretary

August 3, 2026

Senator Christian McDaniel, Co-Chair
Representative Jason Petrie, Co-Chair
Interim Joint Committee Appropriations & Revenue
Legislative Research Commission
Capitol Annex Building
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from July 1, 2026, through July 31, 2026, along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report on recaptured funds
- Detailed report on disbursements for approved projects

Please contact me at (502) 782-1922 if there are any questions regarding this report.

Sincerely,

Kylee Palmer
Deputy Commissioner
Department for Financial Services

cc: Jennifer Hays, LRC
Matthew Wingate

GRANT Program

July 2026 - Approved Applicants for Obligated Funds

	Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
	City of Eddyville	Eddyville Wastewater Treatment Plant Project	City	\$ 17,756,182	20%	\$ 4,472,590	20.0%	\$ 134,178		\$ 22,362,950
	City of Henderson	Safe Streets for All Action Plan and Supplemental Planning	City	\$ 544,000	20%	\$ 132,039	19.4%	\$ 3,961		\$ 680,000
	City of Wurtland	Industrial Parkway Water/Wastewater Extension	City	\$ 350,000	30%	\$ 140,000	28.0%	\$ 4,200	\$ 5,800	\$ 500,000
	Family & Children's Place, Inc.	FCP Head Start	501 (C)(3) Nonprofit	\$ 7,114,880	20%	\$ 1,617,018	18.2%	\$ 161,702		\$ 8,893,600
	Letcher County Fiscal Court	Letcher Stream Health, Safety, and Restoration: Headwaters of 3 Rivers	County	\$ 465,482	25%	\$ 79,102	12.7%	\$ 1,582	\$ 74,477	\$ 620,643
	Shakertown at Pleasant Hill, Kentucky, Inc.	Critical Infrastructure Rehabilitation at Shaker Village of Pleasant Hill	501 (C)(3) Nonprofit	\$ 10,000,000	40%	\$ 6,924,463	35.5%	\$ 553,957	\$ 2,048,170	\$ 19,526,590
	The National Institute for Hometown Security, Inc.	Resilient Infrastructure & Shelter via Additive-Construction	501 (C)(3) Nonprofit	\$ 8,191,126	20%	\$ 1,872,971	18.3%	\$ 174,811		\$ 10,238,908
	The National Institute for Hometown Security, Inc.	Pulaski County Firehouse Starlink Initiative	501 (C)(3) Nonprofit	\$ 276,149	30%	\$ 109,583	27.8%	\$ 8,767		\$ 394,499
	Caldwell County Fiscal Court	Caldwell County Safe Room Project	County	\$ 6,630,937	25%	\$ 2,125,301	24.0%	\$ 85,012		\$ 8,841,250
	Garrison, Quincy, KY-O-Heights Water District Inc.	Garrison Quincy Water District Wells #5 and #6 Project	Public Service	\$ 200,000	20%	\$ 49,500	19.8%	\$ 495	\$ 5	\$ 250,000
	Kenton County Airport Board	Taxiway S Reconstruction (Design & Construction)	Subdivision of City/County	\$ 4,815,606	25%	\$ 1,524,942	23.8%	\$ 76,247	\$ 4,013	\$ 6,420,808
	Louisville-Jefferson County Metro Government	EWP DSR#21-03-25-5082-001 Steambank Stabilization	City	\$ 2,121,000	25%	\$ 503,738	17.9%	\$ 25,187	\$ 168,075	\$ 2,818,000
	Louisville-Jefferson County Metro Government	Southeast Louisville Connector Feasibility	City	\$ 400,000	20%	\$ 95,238	19.0%	\$ 4,762		\$ 500,000
	Louisville & Jefferson County Metropolitan Sewer District	Clifton Roots & Runoff: Nature-Based Stormwater Solutions	Subdivision of City/County	\$ 158,551	40%	\$ 100,668	38.1%	\$ 5,033		\$ 264,252
	Pike County Fiscal Court	NRCS Home Buyout Program Match	County	\$ 66,705,571	10.4%	\$ 3,640,471	4.9%	\$ 145,619	\$ 3,162,407	\$ 73,654,068
	City of Springfield	Springfield Water & Sewer Raw Water Pump	City	\$ 4,204,935	25%	\$ 1,430,250	25.0%	\$ 85,815		\$ 5,721,000
	City of Winchester	Police Staffing	City	\$ 187,219	25%	\$ 43,060	18.4%	\$ 3,445	\$ 300	\$ 234,024
	City of Winchester	MLK Jr Drive Infrastructure Improvement Project	City	\$ 572,200	50%	\$ 526,424	25.7%	\$ 42,114	\$ 903,662	\$ 2,044,400
	City of Flemingsburg	Flemingsburg Business Incubator	City	\$ 1,403,200	20%	\$ 340,276	20.0%	\$ 10,208	\$ 316	\$ 1,754,000
	City of Flemingsburg	Fox Spring Avenue Water Main Replacement	City	\$ 265,960	20%	\$ 64,495	19.4%	\$ 1,935	\$ 60	\$ 332,450
	City of Flemingsburg	Sanitary Sewer Rehab and I&I Removal Phase 2	City	\$ 648,000	20%	\$ 157,140	19.4%	\$ 4,714	\$ 146	\$ 810,000
	Laurel County Fiscal Court	Utility & Infrastructure Improvements for McDaniel Industrial Park - Phase 3	County	\$ 648,134	30%	\$ 264,544	28.6%	\$ 13,227		\$ 925,905
	Young Adult Development in Action, Inc.	YouthBuild	501 (C)(3) Nonprofit	\$ 2,000,000	25%	\$ 476,190	18.5%	\$ 23,810	\$ 68,580	\$ 2,568,580
	Young Adult Development in Action, Inc.	TH-RRH1	501 (C)(3) Nonprofit	\$ 333,472	25%	\$ 70,255	17.3%	\$ 3,513		\$ 407,240

	Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
	Young Adult Development in Action, Inc.	YHDP RRR 2	501 (C)(3) Nonprofit	\$ 884,320	25%	\$ 210,552	19.0%	\$ 10,528		\$ 1,105,400
	City of Burkesville	Burkesville Raw Water Intake Control Station Replacement and Generator Project	City	\$ 588,000	50%	\$ 576,240	49.0%	\$ 11,525	\$ 235	\$ 1,176,000
	City of Jamestown	Water Treatment Plant Intake Replacement Project	City	\$ 1,500,000	50%	\$ 1,500,000	48.1%	\$ 90,000	\$ 29,000	\$ 3,119,000
	City of Mortons Gap	US 41 Pedestrian Improvements	City	\$ 712,750	20%	\$ 172,998	19.4%	\$ 5,190		\$ 890,938
	KY FIRST Robotics, Inc.	FIRST TRAIL	501 (C)(3) Nonprofit	\$ 3,988,276	20%	\$ 501,628	9.8%	\$ 12,726	\$ 617,683	\$ 5,120,313
	Caldwell County Fiscal Court	KY C.A.R.E.S.-KY Critical Access Rural Enrichment System	County	\$ 935,000	25%	\$ 226,942	12.6%	\$ 6,808	\$ 625,950	\$ 1,794,700
	City of Cumberland	Water Meter Replacement Project	City	\$ 800,000	20%	\$ 196,078	19.6%	\$ 3,922		\$ 1,000,000
	City of Evarts	Water Meter Replacement Project	City	\$ 360,000	20%	\$ 88,235	19.6%	\$ 1,765		\$ 450,000
	City of Lebanon DBA Lebanon Water Works Company Inc.	Lebanon Water WTP Flood Wall & Culvert	City	\$ 3,940,000	20%	\$ 1,000,000	20.0%	\$ 60,000		\$ 5,000,000
	City of Lebanon DBA Lebanon Water Works Company Inc.	Lebanon Water Interconnection Enhancements	City	\$ 4,918,696	20%	\$ 1,248,400	20.0%	\$ 74,904		\$ 6,242,000
	City of Lebanon	Tank Replacement Project Phase 1	City	\$ 1,999,039	50%	\$ 999,520	9.0%	\$ 29,986	\$ 8,126,805	\$ 11,155,350
	City of Somerset	Somerset Food Pantry	City	\$ 458,135	30%	\$ 188,489	13.4%	\$ 7,540	\$ 750,314	\$ 1,404,478
	Trimble County Fiscal Court	Milton City Park Trail Expansion	County	\$ 604,000	20%	\$ 147,980	19.6%	\$ 3,020		\$ 755,000
	City of Mount Sterling	Mount Sterling Adena Trail Park Improvements	City	\$ 750,000	50%	\$ 694,444	34.7%	\$ 55,556	\$ 500,000	\$ 2,000,000
	City of Mt. Olivet	Mt. Olivet Meter Replacement Project	City	\$ 104,000	20%	\$ 25,480	19.6%	\$ 510	\$ 10	\$ 130,000
	Lewis County Fiscal Court	Lewis County Kinniconick Recreation Project	County	\$ 192,960	20%	\$ 47,758	19.8%	\$ 478	\$ 4	\$ 241,200
	Muhlenberg County Fiscal Court	Muhlenberg County West KY Regional Technical Training Center	County	\$ 16,609,988	20%	\$ 4,027,016	19.4%	\$ 120,810		\$ 20,757,814
	Northern Kentucky Area Development District	Strengthening Economic Resilience and Disaster Recovery Capacity in NKY	501 (C)(3) Nonprofit	\$ 204,592	20%	\$ 52,345	20.0%	\$ 5,235		\$ 262,172
	City of Flemingsburg	Fischer Building Apartments Improvements Project	City	\$ 900,000	10%	\$ 97,000	9.7%	\$ 2,910	\$ 90	\$ 1,000,000
				\$ 176,442,360		\$ 38,761,363		\$ 2,077,707	\$ 17,086,102	\$ 234,367,532

	Max. Award Available	GRANT Funds Committed - Prior Periods	GRANT Funds Committed - Current Month	GRANT Funds Committed - TOTAL	GRANT Funds Disbursed - TOTAL	GRANT Funds Recaptured - TOTAL	Remaining Funds Available
501(c)(3)	\$ 48,800,000	\$ 40,987,117	\$ 11,835,005	\$ 52,822,122	\$ 12,193,380	\$ 5,196,752	\$ 1,174,630
City/County	\$ 195,200,000	\$ 182,876,336	\$ 26,926,358	\$ 209,802,694	\$ 29,331,394	\$ 29,379,379	\$ 14,776,685
Grant Ready KY	\$ 4,000,000	\$ 4,000,000	\$ -	\$ 4,000,000	\$ 2,617,835	\$ -	\$ 1,382,165
Operating Exp	\$ 2,000,000	\$ 2,000,000	\$ -	\$ 2,000,000	\$ 289,473	\$ -	\$ 1,710,527
Total	\$ 250,000,000	\$ 229,863,453	\$ 38,761,363	\$ 268,624,816	\$ 44,432,083	\$ 34,576,131	\$ 19,044,006

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: City of Eddyville
Organization Type: City

Federal Application Information:

Application Sponsor: Economic Development Administration
Application Program: Economic Adjustment Assistance
ALN: 11.307
Application Deadline: March 3, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$17,756,182
Expected Award Decision Date: June 1, 2026
% Required: 20%
\$ Required: \$4,472,590

Project Information

Project Title: Eddyville Wastewater Treatment Plant Project
Location (city): Eddyville
Regional Project? No
Impact County? No
Participating counties: Lyon
FI Number: 120584
Location (county): Lyon
Estimated Begin Date: July 1, 2026
Estimated End Date: June 30, 2028

Project Description: The City of Eddyville is requesting GRANT funds to help support a critical wastewater infrastructure project that will replace a failed wastewater treatment plant, enhance wastewater service capacity, improve system reliability, and support significant economic development in the community. This project represents phase 2 of the City's critical response and recovery efforts following the catastrophic failure of its Sequential Batch Reactor (SBR) wastewater treatment plant in January 2025. Key components include a new influent lift station, grit removal and screening systems, a modern case-in-place concrete SBR treatment system designed for longevity and resiliency, a peracetic acid disinfection system to meet current and future disinfection standards, and upgrades to the existing effluent lift station, control systems, and associated buildings.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Promote agricultural activities and development
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.
Other: Reconstruction of failed wastewater treatment plant

Anticipated Project Costs

Infrastructure extension / improvements
TOTAL

Total Project Costs
\$22,362,950
\$22,362,950

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$4,472,590	20.0%
\$17,756,182	79.4%
\$134,178	0.6%
\$22,362,950	100.00%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

72

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$4,472,590

% of Total Project Cost: 20.0%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: B. Dolan

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: City of Henderson
Organization Type: City

Federal Application Information:

Application Sponsor: Department of Transportation
Application Program: Safe Streets and Roads for All
ALN: 20.939
Application Deadline: June 25, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$544,000
Expected Award Decision Date: December 29, 2025
% Required: 20%
\$ Required: \$136,000

Project Information

City of Henderson - Safe Streets for All Action Plan and
Project Title: Supplemental Planning
Location (city): Henderson
Regional Project? No
Impact County? No
Estimated Begin Date: May 1, 2026
Project Description: The City of Henderson has experienced 74 pedestrian crashes since 2018, including 6 fatalities, often due to gaps in infrastructure, visibility, and ADA accessibility. While the regional plan led by the Green River Area Development District is underway, it does not fully address local needs. Funding will support targeted pedestrian analysis, enhanced community engagement, and safety audits to identify and prioritize improvements, strengthen ADA compliance, and advance projects that reduce crashes and improve safety.

Participating counties: Henderson
FI Number: 120815
Location (county): Henderson
Estimated End Date: May 1, 2027

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
TOTAL

Total Project Costs
\$680,000
\$680,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$132,039	19.4%
\$544,000	80.0%
\$3,961	0.6%
\$680,000	100.00%

Local Match Required 3%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

75

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$132,039

% of Total Project Cost: 19.4%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: B. Dolan

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: City of Wurtland
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: ARC Area Development Program
ALN: 23.001
Application Deadline: October 31, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$350,000
Expected Award Decision Date: February 1, 2026
% Required: 30%
\$ Required: \$150,000

Project Information

Project Title: Industrial Parkway Water/Wastewater Extension
Location (city): Wurtland
Regional Project? No
Impact County? Yes
Participating counties: Greenup
FI Number: 120816
Location (county): Greenup
Estimated Begin Date: November 15, 2026
Estimated End Date: July 30, 2027
Project Description: The City of Wurtland is seeking funding assistance to extend water and sewer infrastructure to a site located at the intersection of Industrial Parkway and U.S. 23. This property is strategically positioned along a major transportation corridor but remains underutilized due to a lack of access to essential public utilities. Without water and sewer service, the site cannot support commercial or industrial development.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or enhance telecommunications infrastructure
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Other: Extend public utilities to a portion of an industrial corridor serving three counties

Anticipated Project Costs

Land acquisition
Infrastructure extension / improvements
TOTAL

Total Project Costs	
	\$30,000
	\$470,000
	\$500,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
City of Wurtland
Greenup County
TOTAL

Amount	% of Total
\$140,000	28.0%
\$350,000	70.0%
\$4,200	0.8%
\$800	0.2%
\$5,000	1%
\$500,000	100.00%

Local Match Required 3%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 70

APPROVED GRANT PROGRAM FUNDING AMOUNT: **\$140,000**
% of Total Project Cost: 28.0%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: B. Dolan

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: Family & Children's Place, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Department of Health and Human Services - Administration for Children's & Families
Application Program: Head Start and Early Head Start
ALN: 93.600
Submission Date: June 1, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$7,114,880
Expected Award Decision Date: August 15, 2026
% Required: 20%
\$ Required: \$1,778,720

Project Information

Project Title: FCP Head Start
Location (city): Louisville
Regional Project? No
Impact County? No
Participating counties: Jefferson
FI Number: 120850
Location (county): Jefferson
Estimated Begin Date: September 1, 2026
Estimated End Date: August 31, 2027

Project Description: Family & Children's Place (FCP) is a nonprofit organization operating FCP Head Start, a federal Head Start grant project. FCP Head Start provides no-cost early childhood education and related services that promote health, child development, and family-well being. FCP is requesting GRANT program funds to support its investments in early childhood infrastructure, high-quality educational services, and comprehensive family support for Louisville's most vulnerable children and families.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or Develop an artistic or philanthropic purpose
Provide facilities and activities for local residents that enhance quality of life.
Other: Health/safety, economic vitality, preservation of facilities for childcare access and services that promote the welfare of residents

Anticipated Project Costs

Building construction / renovation
Other: Personnel, Fringe, Travel
TOTAL

Total Project Costs
\$500,000
\$8,393,600
\$8,893,600

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$1,617,018	18.2%
\$7,114,880	80.0%
\$161,702	1.8%
\$8,893,600	100.00%

Local Match Required 10%
Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

78

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$1,617,018

% of Total Project Cost: 18.2%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: B. Dolan

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: Letcher County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Federal Emergency Management Agency
Application Program: Hazard Mitigation Grant Program
ALN: 97.039
Application Deadline: January 12, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$465,482
Expected Award Decision Date: May 28, 2025
% Required: 25%
\$ Required: \$155,161

Project Information

Letcher Stream Health, Safety, and Restoration:
Headwaters of 3 Rivers (Kentucky, Big Sandy,
Cumberland)
Project Title: Cumberland)
Location (city): Whitesburg
Regional Project? No
Impact County? Yes
Estimated Begin Date: February 26, 2026
Project Description: The Letcher County Fiscal Court is requesting GRANT program funds for the design phase of a watershed-scale stream and floodplain restoration project aimed at reducing flood risk along 180.84 miles of the North Fork Kentucky River, Poor Fork of the Cumberland River, Elkhorn Creek, and their tributaries. The project will utilize nature-based solutions such as floodplain reconnection, multistage channels, in-stream structures, native vegetation, debris removal, and channel realignment to restore natural flow patterns and address stream instability not covered under other federal programs.

Participating counties: Letcher
FI Number: 120817
Location (county): Letcher

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or enhance telecommunications infrastructure
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
Create or expand recreational facilities
Preserve or enhance buildings that are of local historic or economic interest
Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Anticipated Project Costs

Administrative costs and planning
TOTAL

Total Project Costs	
	\$620,643
	\$620,643

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Kentucky Emergency Management
TOTAL

Amount	% of Total
\$79,102	12.7%
\$465,482	75.0%
\$1,582	0.3%
\$74,477	12%
\$620,643	100.00%

Local Match Required 2%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 89

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$79,102
% of Total Project Cost: 12.7%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: B. Dolan

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: Shakertown at Pleasant Hill, Kentucky, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Department of Commerce - Economic Development Administration
Application Program: EDA-Disaster-2025 EDA D25-Implementation-Construction
ALN: 11.307
Submission Date: June 25, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$10,000,000
Expected Award Decision Date: August 31, 2026
% Required: 40%
\$ Required: \$7,810,636

Project Information

Critical Infrastructure Rehabilitation at Shaker Village of Pleasant Hill: Strengthening Infrastructure to Sustain Tourism and Economic Growth in Central Kentucky
Project Title: Tourism and Economic Growth in Central Kentucky
Location (city): Harrodsburg
Regional Project? No
Impact County? No
Participating counties: Mercer
FI Number: 120826
Location (county): Mercer
Estimated Begin Date: September 1, 2026
Estimated End Date: December 31, 2028
Project Description: Since opening to the public in 1968, Shaker Village has been one of Central Kentucky's leading heritage tourism destinations and an important contributor to the Commonwealth's economy. The proposed project will rehabilitate critical infrastructure systems that have reached the end of their useful life and become increasingly vulnerable. Project components include comprehensive stormwater management improvements, replacement of the existing West Lot Bridge, rehabilitation of the on-site wastewater treatment facility, and replacement of aging HVAC systems with a geothermal system.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or Develop an artistic or philanthropic purpose
Improve traditional infrastructure
Create or expand recreational facilities
Preserve or enhance buildings that are of local historic or economic interest
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Building construction / renovation
TOTAL

Total Project Costs
\$19,526,590
\$19,526,590

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Department of Tourism
Equity
TOTAL

Amount	% of Total
\$6,924,463	35.5%
\$10,000,000	51.2%
\$553,957	2.8%
\$2,000,000	10%
\$48,170	0.0%
\$19,526,590	100.00%

Local Match Required 8%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

72

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$6,924,463

% of Total Project Cost: 35.5%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: B. Dolan

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: The National Institute for Hometown Security, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Commerce - Economic Development Administration
Application Program: Economic Adjustment Assistance
ALN: 11.307
Application Submission: April 3, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$8,191,126
Expected Award Decision Date: August 30, 2026
% Required: 20%
\$ Required: \$2,047,782

Project Information

Project Title: Ecosystem Hubs (RISE Hubs)
Location (city): Somerset
Regional Project? Yes
Impact County? Yes
Participating counties: Fayette, Madison, and Pulaski
FI Number: 120851
Location (county): Pulaski
Estimated Begin Date: October 1, 2026
Estimated End Date: October 1, 2030
Project Description: The National Institute for Hometown Security, Inc. (NIHS) is a 501(c)(3) charitable organization based in Somerset, Kentucky. NIHS is requesting GRANT program funds to establish advanced 3D concrete printing industries across the state. The RISE Hubs will create thousands of new high-skills jobs, harden critical infrastructure in rural and underserved areas, and dramatically accelerate disaster recovery timelines. By building a scalable, technology-driven construction capacity in Kentucky, this initiative strengthens regional readiness, grows a new economic sector rooted in innovation, and protects essential facilities against future disaster-related losses.

Eligible Uses to occur at the Project:

Promote or Develop an artistic or philanthropic purpose
Improve traditional infrastructure
Create or enhance telecommunications infrastructure
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Other: The project will develop industry transforming, 3D concrete printing technology hubs across the state of Kentucky

Anticipated Project Costs

Administrative costs and planning
Equipment
TOTAL

Total Project Costs	
	\$7,617,824
	\$2,621,084
	\$10,238,908

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$1,872,971	18.3%
\$8,191,126	80.0%
\$174,811	1.7%
\$10,238,908	100.00%

Local Match Required 9%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

84

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$1,872,971

% of Total Project Cost: 18.3%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: B. Dolan

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: The National Institute for Hometown Security, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Submission Date: June 23, 2026
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$276,149
Expected Award Decision Date: August 1, 2026
% Required: 30%
\$ Required: \$118,350

Project Information

Project Title: Pulaski County Firehouse Starlink Initiative
Location (city): Somerset
Regional Project? No
Impact County? No
Participating counties: Pulaski
FI Number: 120827
Location (county): Pulaski
Estimated Begin Date: September 1, 2026
Estimated End Date: September 1, 2029
Project Description: The Pulaski County Firehouse Starlink Initiative will deploy resilient Starlink Satellite broadband systems at 24 volunteer fire stations throughout Pulaski County, strengthening emergency communications, improving coordination among first responders, and ensuring continuity of operations during severe weather events and other disasters. Rather than replacing existing emergency infrastructure, the project enhances it by providing a redundant communications capability when terrestrial systems fail.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or enhance telecommunications infrastructure
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

	Total Project Costs
Administrative costs and planning	\$247,724
Equipment	\$75,480
Other: Contractual and Indirect Costs	\$71,295
TOTAL	\$394,499

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$109,583	27.8%
Federal Grant	\$276,149	70.0%
Local Match Required	\$8,767	2.2%
TOTAL	\$394,499	100.00%

Local Match Required 8%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 69

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$109,583

% of Total Project Cost: 27.8%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: B. Dolan

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: Caldwell County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Federal Emergency Management Agency (FEMA)
Application Program: Building Resilient Infrastructure and Communities (BRIC)
ALN: 97.047
Submission Date: July 23, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$6,630,937
Expected Award Decision Date: October 1, 2026
% Required: 25%
\$ Required: \$2,210,313

Project Information

Project Title: Caldwell County Safe Room Project
Location (city): Princeton
Regional Project? No
Impact County? No
Participating counties: Caldwell
FI Number: 120824
Location (county): Caldwell
Estimated Begin Date: October 1, 2026
Estimated End Date: December 1, 2027
Project Description: Currently, there is not a single FEMA-compliant safe room available to the public in all of Caldwell County. In light of recent historical weather events, the County has identified the construction of a community safe room as the most effective and immediately transformative hazard mitigation investment that could be undertaken in the community. To further maximize the investment, the project will be designed as a dual-purpose facility that will serve as a new auxiliary gym in addition to being a core investment in public safety.

Eligible Uses to occur at the Project:

Create or expand recreational facilities
Provide facilities and activities for local residents that enhance quality of life.
Construct a publicly-accessible, FEMA-compliant safe room

Anticipated Project Costs

	Total Project Costs
Administrative costs and planning	\$1,251,250
Building construction / renovation	\$7,590,000
TOTAL	\$8,841,250

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$2,125,301	24.0%
Federal Grant	\$6,630,937	75.0%
Local Match Required	\$85,012	1.0%
TOTAL	\$8,841,250	100.00%

Local Match Required 4%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 61

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$2,125,301
% of Total Project Cost: 24.0%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: C. Pennington

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: Garrison, Quincy, KY-O-Heights Water District Inc.
Organization Type: Public Services

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$200,000
Expected Award Decision Date: June 1, 2026
% Required: 20%
\$ Required: \$50,000

Project Information

Project Title: #6 Project
Location (city): Garrison
Regional Project? No
Impact County? Yes
Participating counties: Lewis
FI Number: 120563
Location (county): Lewis
Estimated Begin Date: June 1, 2026
Estimated End Date: June 1, 2029
Project Description: The Garrison, Quincy, KY-O-Heights Water District is seeking assistance for the rehabilitation of Wells #5 and #6 within the District's water system. The current wells are producing less water than required, threatening the District's ability to meet water demands and provide adequate service to the households served by the system. Project activities include cleaning the wells, replacing existing pumps and motors, and installing new check valves.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Preserve or enhance buildings that are of local historic or economic interest

Anticipated Project Costs

	Total Project Costs
Administrative costs and planning	\$61,000
Building construction / renovation	\$189,000
TOTAL	\$250,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$49,500	19.8%
Federal Grant	\$200,000	80.0%
Local Match Required	\$495	0.2%
Equity	\$5	0%
TOTAL	\$250,000	100.00%

Local Match Required 1%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 65

APPROVED GRANT PROGRAM FUNDING AMOUNT: **\$49,500**
% of Total Project Cost: 19.8%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: C. Pennington

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: Kenton County Airport Board
Organization Type: Subdivision of City/County

Federal Application Information:

Application Sponsor: Federal Aviation Administration
Application Program: Airport Infrastructure Grant
ALN: 20.117
Application Deadline: November 30, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$4,815,606
Expected Award Decision Date: April 30, 2026
% Required: 25%
\$ Required: \$1,605,202

Project Information

Project Title: Taxiway S Reconstruction (Design & Construction)
Location (city): Erlanger
Regional Project? No
Impact County? No
Participating counties: Boone
FI Number: 120811
Location (county): Boone
Estimated Begin Date: June 1, 2025
Estimated End Date: January 31, 2026
Project Description: The Kenton County Airport Board is seeking assistance for the Taxiway Sierra Reconstruction Project at the Cincinnati/Northern Kentucky International Airport. Taxiway Sierra is the primary north-south taxiway utilized by DHL's Global Super Hub and due to increased operations, the taxiway is in need for pavement upgrades to meet industry standards and keep Taxiway S operational.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
Infrastructure extension / improvements
TOTAL

Total Project Costs
\$486,019
\$5,934,789
\$6,420,808

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$1,524,942	23.8%
\$4,815,606	75.0%
\$76,247	1.2%
\$4,013	0.1%
\$6,420,808	100.00%

Local Match Required 5%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 79

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$1,524,942

% of Total Project Cost: 23.8%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: C. Pennington

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: Louisville-Jefferson County Metro Government
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Agriculture
Application Program: Emergency Watershed Protection Program
ALN: 10.923
Application Deadline: April 1, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$2,121,000
Expected Award Decision Date: June 12, 2025
% Required: 25%
\$ Required: \$530,250

Project Information

Project Title: Stabilization
Location (city): Louisville
Regional Project? No
Impact County? No
Participating counties: Jefferson
FI Number: 120812
Location (county): Jefferson
Estimated Begin Date: June 12, 2025
Estimated End Date: March 31, 2026
Project Description: The Louisville-Jefferson County Metro Government is seeking assistance for the Emergency Watershed Protection Streambank Stabilization Project. The project addresses significant watershed impairments caused by the Spring 2025 flooding, which created imminent hazards to both life and property along Harrods Creek. The stabilization work is necessary to protect homes, prevent further erosion, and restore the integrity of the streambank following this severe weather event.

Eligible Uses to occur at the Project:

Improve traditional infrastructure
To remove watershed impairments caused by the 2025 Spring Floods, that created imminent hazards to life and property.

Anticipated Project Costs

Building construction / renovation

TOTAL

Total Project Costs	
	\$2,818,000
	\$2,818,000

Anticipated Project Funding

GRANT Program Funding Requested

Federal Grant

Local Match Required

Equity

TOTAL

Amount	% of Total
\$503,738	17.9%
\$2,121,000	75.3%
\$25,187	0.9%
\$168,075	6.0%
\$2,818,000	100.00%

Local Match Required 5%

Local Match Required is reported as:

Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

71

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$503,738

% of Total Project Cost: 17.9%

Approval Date:

July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: C. Pennington

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: Louisville-Jefferson County Metro Government
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Transportation
Application Program: Better Utilizing Investments to Leverage Development (BUILD)
ALN: 20.933
Application Deadline: February 24, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$400,000
Expected Award Decision Date: July 1, 2026
% Required: 20%
\$ Required: \$100,000

Project Information

Project Title: Study
Location (city): Louisville
Regional Project? No
Impact County? No
Estimated Begin Date: October 1, 2026
Project Description: The Louisville-Jefferson County Metro Government is launching a comprehensive planning effort toward constructing a north-south roadway from Shelbyville Road to Taylorsville Road as well as a possible extension to Bardstown Road. A feasibility study is needed to determine potential routes and better understand how existing and planned land use may shape roadway usage and layout. The study will consider how to best implement innovative and effective safety features for vehicle operators and pedestrians alike, all while fostering economic development.

Participating counties: Jefferson
FI Number: 120813
Location (county): Jefferson
Estimated End Date: September 30, 2027

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or enhance telecommunications infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
TOTAL

Total Project Costs	
	\$500,000
	\$500,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$95,238	19.0%
\$400,000	80.0%
\$4,762	1.0%
\$500,000	100.00%

Local Match Required 5%
Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

78

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$95,238

% of Total Project Cost: 19.0%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: C. Pennington

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: Louisville & Jefferson County Metropolitan Sewer District
Organization Type: Subdivision of City/County

Federal Application Information:

Application Sponsor: Environmental Protection Agency
Application Program: Section 319(h) Nonpoint Source Implementation Grant
ALN: 66.46
Application Deadline: February 13, 2026
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$158,551
Expected Award Decision Date: September 1, 2026
% Required: 40%
\$ Required: \$105,701

Project Information

Project Title: Clifton Roots & Runoff: Nature-Based Stormwater Solutions
Location (city): Louisville
Regional Project? No
Impact County? No
Participating counties: Jefferson
FI Number: 120822
Location (county): Jefferson
Estimated Begin Date: October 1, 2026
Estimated End Date: September 30, 2029
Project Description: The project will incorporate green infrastructure, community engagement, and downspout disconnection to manage stormwater within the Clifton neighborhood. This area is part of the Lexington Road subwatershed which was identified as one of the three priority subwatersheds in the Middle Fork Watershed Plan. The use of green infrastructure maximizes stormwater connectivity and slows runoff while improving water quality, enhancing biodiversity, mitigating urban heat, and providing social benefits like increased awareness of the value of stormwater treatment.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
Infrastructure extension / improvements
Supplies
TOTAL

Total Project Costs	
	\$10,000
	\$249,252
	\$5,000
	\$264,252

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$100,668	38.1%
\$158,551	60.0%
\$5,033	1.9%
\$264,252	100.00%

Local Match Required 5%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 77

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$100,668

% of Total Project Cost: 38.1%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: C. Pennington

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: Pike County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of Agriculture
Application Program: NRCS-EWP Buyout Program
ALN: 10.923
Submission Date: May 1, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$66,705,571
Expected Award Decision Date: May 19, 2026
% Required: 10.4%
\$ Required: \$6,948,497

Project Information

Project Title: NRCS Home Buyout Program Match
Location (city): Pikeville
Regional Project? No
Impact County? Yes
Participating counties: Pike
FI Number: 120828
Location (county): Pike
Estimated Begin Date: September 1, 2026
Estimated End Date: September 1, 2028
Project Description: With help from the Natural Resources Conservation Service (NRCS), the Pike County Fiscal Court is acquiring and demolishing over 300 homes that were damaged or destroyed during February 2025 floods. Clearing these homes are needed to prevent future, inevitable destruction as Pike County is a rural county prone to flooding due to its topography. These homes will be relocated to a safe area to prevent future economic hardship.

Eligible Uses to occur at the Project:

Improve traditional infrastructure
Acquire private property that promotes local economic vitality and housing development/enhancement

Anticipated Project Costs

	Total Project Costs
Administrative costs and planning	\$3,937,534
Land acquisition	\$69,716,534
TOTAL	\$73,654,068

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$3,640,471	4.9%
Federal Grant	\$66,705,571	90.6%
Local Match Required	\$145,619	0.2%
Flood Control Match Funds	\$3,162,407	4.3%
TOTAL	\$73,654,068	100.00%

Local Match Required 4%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 84

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$3,640,471
% of Total Project Cost: 4.9%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: C. Pennington

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: City of Springfield
Organization Type: City

Federal Application Information:

Application Sponsor: Department of Homeland Security
Application Program: Building Resilient Infrastructure and Communities (BRIC)
ALN: 97.047
Submission Date: July 31, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$4,204,935
Expected Award Decision Date: December 1, 2026
% Required: 25%
\$ Required: \$1,430,250

Project Information

Project Title: Relocation
Location (city): Willisburg
Regional Project? No
Impact County? No
Estimated Begin Date: December 1, 2026
Project Description: The existing raw water pump station below the lake dam exposes it to flooding risks during high-water conditions leaving the possibility for damage and an interruption of water supply operations. Relocating the raw water pump outside the floodplain provides significant protection to critical infrastructure and helps ensure reliable water service during severe water events.
Springfield Water & Sewer Raw Water Pump
FI Number: 120831
Location (county): Washington
Participating counties: Washington
Estimated End Date: December 31, 2027

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Anticipated Project Costs

	Total Project Costs
Administrative costs and planning	\$20,000
Site preparation	\$350,000
Building construction / renovation	\$5,351,000
TOTAL	\$5,721,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$1,430,250	25.0%
Federal Grant	\$4,204,935	73.5%
Local Match Required	\$85,815	1.5%
TOTAL	\$5,721,000	100.00%

Local Match Required 6%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 72

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$1,430,250
% of Total Project Cost: 25.0%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: C. Pennington

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: City of Winchester
Organization Type: City

Federal Application Information:

Application Sponsor: Department of Justice
Application Program: Community Oriented Policing System (COPS)
ALN: 16.068
Submission Date: July 29, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$187,219
Expected Award Decision Date: September 20, 2026
% Required: 25%
\$ Required: \$46,805

Project Information

Project Title: Police Staffing
Location (city): Winchester
Regional Project? No
Impact County? Yes
Participating counties: Clark
FI Number: 120848
Location (county): Clark
Estimated Begin Date: October 1, 2026
Estimated End Date: September 30, 2029
Project Description: The City of Winchester is requesting GRANT funding to hire one additional full time police officer. This position will strengthen the city's efforts to combat anti-drug efforts and to improve public safety.

Eligible Uses to occur at the Project:

Other: Hiring of public safety personnel to keep up with the growth anticipated through development initiatives.

Anticipated Project Costs

Staffing Costs	\$234,024
TOTAL	\$234,024

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$43,060	18.4%
Federal Grant	\$187,219	80.0%
Local Match Required	\$3,445	1.5%
City of Winchester	\$300	0%
TOTAL	\$234,024	100.00%

Local Match Required 8%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 79

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$43,060
% of Total Project Cost: 18.4%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: E. Patrick

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: City of Winchester
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002

Submission Date: June 10, 2026

Match Funding Required by Federal Program:

Federal Funds Being Requested: \$572,200

Expected Award Decision Date: September 30, 2026

% Required: 50%

\$ Required: \$572,200

Project Information

Project Title: Martin Luther King Jr Drive Infrastructure Improvement Project
Location (city): Winchester
Regional Project? No
Impact County? Yes
Participating counties: Clark

FI Number: 120830
Location (county): Clark

Estimated Begin Date: June 1, 2027

Estimated End Date: June 1, 2030

Project Description: The City of Winchester is requesting GRANT funding to replace the existing bridge on MLK Jr Drive and construct a roundabout at the intersection of Shoppers Drive and MLK Jr Drive. Replacing the bridge will restore safe, direct access for first responders while the roundabout will significantly improve traffic flow and reduce congestion during peak school hours, all the while enhancing safety for motorists and pedestrians alike.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or enhance telecommunications infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
Building construction / renovation
TOTAL

Total Project Costs
\$150,000
\$1,894,400
\$2,044,400

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
KYTC
City of Winchester
TOTAL

Amount	% of Total
\$526,424	25.7%
\$572,200	28.0%
\$42,114	2.1%
\$750,000	37%
\$153,662	8%
\$2,044,400	100.00%

Local Match Required 8%
Local Match Required is reported as:

Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

76

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$526,424

% of Total Project Cost: 25.7%

Approval Date:

July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: E. Patrick

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: City of Flemingsburg
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002

Application Deadline: October 31, 2025

Match Funding Required by Federal Program:

Federal Funds Being Requested: \$1,403,200

Expected Award Decision Date: June 1, 2026

% Required: 20%

\$ Required: \$350,800

Project Information

Project Title: Flemingsburg Business Incubator

FI Number: 120571

Location (city): Flemingsburg

Location (county): Fleming

Regional Project? No

Participating counties: Fleming

Impact County? Yes

Estimated Begin Date: June 1, 2026

Estimated End Date: January 1, 2028

Project Description: The City of Flemingsburg is requesting GRANT program funds for the demolition, renovation, and construction of a new two-story building used to support small business operations as an incubator. This will allow the City to provide a centralized, professional environment that supports entrepreneurship, workforce development, and business growth.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Promote agricultural activities and development
Create or expand recreational facilities
Preserve or enhance buildings that are of local historic or economic interest
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
Building construction / renovation
Equipment
TOTAL

Total Project Costs	
	\$196,000
	\$1,488,000
	\$70,000
	\$1,754,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
City of Flemingsburg
TOTAL

Amount	% of Total
\$340,276	19.4%
\$1,403,200	80.0%
\$10,208	0.6%
\$316	0.02%
\$1,754,000	100.00%

Local Match Required 3%
Local Match Required is reported as:

Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

63

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$340,276

% of Total Project Cost: 19.4%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: E. Patrick

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: City of Flemingsburg
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$265,960
Expected Award Decision Date: June 1, 2026
% Required: 20%
\$ Required: \$66,490

Project Information

Project Title: Fox Spring Avenue Water Main Replacement
Location (city): Flemingsburg
Regional Project? No
Impact County? Yes
Participating counties: Fleming
FI Number: 120573
Location (county): Fleming
Estimated Begin Date: June 1, 2026
Estimated End Date: June 1, 2028
Project Description: The City of Flemingsburg is requesting GRANT program funds for a new PVC water main that will include new meters, valves, hydrants and fittings. This will allow the City to significantly reduce water loss, decrease operational and maintenance costs, and improve the reliability and safety of the potable water system.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Promote agricultural activities and development
Create or expand recreational facilities
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
Building construction / renovation
TOTAL

Total Project Costs
\$31,300
\$301,150
\$332,450

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
City of Flemingsburg
TOTAL

Amount	% of Total
\$64,495	19.4%
\$265,960	80.0%
\$1,935	0.6%
\$60	0.02%
\$332,450	100.00%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 64

APPROVED GRANT PROGRAM FUNDING AMOUNT: **\$64,495**
% of Total Project Cost: 19.4%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: E. Patrick

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: City of Flemingsburg
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2025
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$648,000
Expected Award Decision Date: June 1, 2026
% Required: 20%
\$ Required: \$162,000

Project Information

Project Title: Sanitary Sewer Rehab and I&I Removal Phase 2
Location (city): Flemingsburg
Regional Project? No
Impact County? Yes
Participating counties: Fleming
FI Number: 120589
Location (county): Fleming
Estimated Begin Date: June 1, 2026
Estimated End Date: June 1, 2028
Project Description: The City of Flemingsburg is requesting GRANT program funds for the rehabilitation of portions of its sanitary sewer system along Kentucky Highway 11 which will restore structural integrity to the sewer lines and reduce inflow and infiltration entering the system.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Promote agricultural activities and development
Create or expand recreational facilities
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
Building construction / renovation
TOTAL

Total Project Costs	
	\$44,000
	\$766,000
	\$810,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
City of Flemingsburg
TOTAL

Amount	% of Total
\$157,140	19.4%
\$648,000	80.0%
\$4,714	0.6%
\$146	0.02%
\$810,000	100.00%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 64

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$157,140
% of Total Project Cost: 19.4%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: E. Patrick

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: Laurel County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: August 1, 2026
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$648,134
Expected Award Decision Date: November 1, 2026
Yes **% Required:** 30%
\$ Required: \$277,771

Project Information

Utility & Infrastructure Improvements for McDaniel Industrial
Project Title: Park-Phase 3
Location (city): London
Regional Project? No
Impact County? Yes
Participating counties: Laurel
FI Number: 120814
Location (county): Laurel
Estimated Begin Date: December 1, 2026
Estimated End Date: November 1, 2029
Project Description: The Laurel County Fiscal Court is requesting GRANT program funds for upgrades to the utilities and infrastructure at McDaniel Industrial Park. The installation of utilities into Phase 3 will provide the infrastructure necessary to support the growth of the manufacturing industry, leading to significant job creation and economic development for Laurel County and the surrounding area.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Anticipated Project Costs

Administrative costs and planning
Site preparation
Building construction / renovation
TOTAL

Total Project Costs	
	\$110,905
	\$75,000
	\$740,000
	\$925,905

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$264,544	28.6%
\$648,134	70.0%
\$13,227	1.4%
\$925,905	100.00%

Local Match Required 5%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 83

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$264,544
% of Total Project Cost: 28.6%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: E. Patrick

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: Young Adult Development in Action, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Labor
Application Program: YouthBuild
ALN: 17.274
Application Deadline: February 3, 2026
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$2,000,000
Expected Award Decision Date: July 1, 2026
% Required: 25%
\$ Required: \$500,000

Project Information

Project Title: YouthBuild Louisville by Blueprint502
Location (city): Louisville
Regional Project? No
Impact County? No
Participating counties: Jefferson
FI Number: 120844
Location (county): Jefferson
Estimated Begin Date: August 1, 2026
Estimated End Date: November 1, 2029

Project Description: Young Adult Development in Action, Inc. is requesting GRANT program funding for the YouthBuild Louisville by Blueprint502 project. This project directly addresses the needs of low-income young adults, ages 18-24, in neighborhoods such as Smoketown, Shelby Park, Russell, and Shawnee. These areas have poverty rates exceeding 30% and unemployment rates much higher than the citywide average. The YouthBuild Louisville by Blueprint502 project specifically targets these challenges, providing a much-needed pathway into employment by equipping young adults with valuable skills and credentials in high-demand industries such as construction, healthcare, and culinary arts.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Anticipated Project Costs

Administrative costs and planning

TOTAL

Total Project Costs	
	\$2,568,580
	\$2,568,580

Anticipated Project Funding

GRANT Program Funding Requested

Federal Grant

Local Match Required

Equity

TOTAL

Amount	% of Total
\$476,190	18.5%
\$2,000,000	77.9%
\$23,810	0.9%
\$68,580	3%
\$2,568,580	100.00%

Local Match Required 5%

Local Match Required is reported as:

Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

67

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$476,190

% of Total Project Cost: 18.5%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: P. McElmurray

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: Young Adult Development in Action, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Continuum of Care Homeless Assistance Competition
ALN: 14.267
Application Deadline: February 25, 2026
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$333,472
Expected Award Decision Date: March 31, 2026
% Required: 25%*
\$ Required: \$73,768

*Federal grant requires 25% match of the federal grant, excluding leasing costs.

Project Information

Project Title: TH-RRH1
Location (city): Louisville
Regional Project? No
Impact County? No
Estimated Begin Date: August 1, 2026

FI Number: 120846
Location (county): Jefferson
Participating counties: Jefferson
Estimated End Date: March 31, 2027

Project Description: Young Adult Development in Action, Inc. is requesting GRANT program funding for the TH-RRH 1 project. This project will provide four transitional housing units and eight rapid rehousing vouchers for young adults who meet the HUD definition of homelessness. Eligibility for this program will be verified by the Common Assessment Team in Louisville, ensuring that participants face immediate housing instability. The four transitional units will offer short-term housing solutions, providing young adults with a secure place to stay while they access support services. The eight rapid rehousing vouchers will help participants secure permanent housing with supportive case management aimed at long-term self-sufficiency. These services include job readiness, educational support, financial literacy, and mental health assistance, helping young adults build the skills needed to maintain housing and thrive.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Anticipated Project Costs

Administrative costs and planning
TOTAL

Total Project Costs
\$407,240
\$407,240

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$70,255	17.3%
\$333,472	81.9%
\$3,513	0.9%
\$407,240	100.00%

Local Match Required 5%
Local Match Required is reported as:

Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

79

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$70,255

% of Total Project Cost: 17.3%

Approval Date:

July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: P. McElmurray

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: Young Adult Development in Action, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Continuum of Care Homeless Assistance Competition
ALN: 14.267
Application Deadline: February 25, 2026
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$884,320
Expected Award Decision Date: March 31, 2026
% Required: 25%*
\$ Required: \$221,080

*Federal grant requires 25% match of the federal grant, excluding leasing costs.

Project Information

Project Title: YHDP RRH 2
Location (city): Louisville
Regional Project? No
Impact County? No
Participating counties: Jefferson
FI Number: 120847
Location (county): Jefferson
Estimated Begin Date: January 1, 2027
Estimated End Date: December 31, 2027

Project Description: Young Adult Development in Action, Inc. is requesting GRANT program funding for the YHDP RRH 2 project. This project will provide 43 rapid rehousing vouchers for young adults aged 18-24 who meet the HUD definition of homelessness. These vouchers will provide rental assistance up to 90% for one year, offering participants the opportunity to secure stable housing. In addition to financial assistance, participants will receive supportive case management to help them overcome barriers to stability, including job readiness training, educational support, financial literacy programs, and mental health services. The goal is to ensure that young adults not only have access to a place to live but also the necessary resources and skills to maintain their housing and thrive in the community.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Anticipated Project Costs

Administrative costs and planning
TOTAL

Total Project Costs
\$1,105,400
\$1,105,400

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$210,552	19.0%
\$884,320	80.0%
\$10,528	1.0%
\$1,105,400	100.00%

Local Match Required 5%

Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

68

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$210,552

% of Total Project Cost: 19.0%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: P. McElmurray

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: City of Burkesville
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Community Development Block Grant
ALN: 14.228
Submission Date: September 1, 2026
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$588,000
Expected Award Decision Date: December 31, 2026
% Required: 50%
\$ Required: \$588,000

Project Information

Project Title: Replacement and Generator Project
Location (city): Burkesville
Regional Project? No
Impact County? No
Participating counties: Cumberland
FI Number: 120849
Location (county): Cumberland
Estimated Begin Date: January 1, 2027
Estimated End Date: February 1, 2028

Project Description: The City of Burkesville is requesting GRANT program funding for the Burkesville Raw Water Intake Control Station Replacement and Generator Project. The project will replace numerous electrical components at the existing raw water intake control station and add new electrical line from the station to higher ground, rebuild the electrical service platform, add variable frequency drives (VFDs) and include new raw water intake pumps, install new submersive valve actuator, install a new intake filter purge line for compressed air, and install a new raw water intake station generator.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Replacing the aging control station enables the City to continue to provide a safe, stable water supply to residents, businesses, and industry in Burkesville and Cumberland County. Raw Water Intake Backup generator ensures a continued water supply during power outages.

Anticipated Project Costs

Administrative costs and planning
Infrastructure extension / improvements
TOTAL

Total Project Costs
\$31,000
\$1,145,000
\$1,176,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$576,240	49.0%
\$588,000	50.0%
\$11,525	1.0%
\$235	0%
\$1,176,000	100.00%

Local Match Required 2%
Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

69

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$576,240

% of Total Project Cost: 49.0%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: P. McElmurray

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: City of Jamestown
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Community Development Block Grant- Public Facilities
ALN: 14.228
Submission Date: September 2, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$1,500,000
Expected Award Decision Date: December 31, 2026
% Required: 50%
\$ Required: \$1,500,000

Project Information

Water Treatment Plant Intake Replacement
Project Title: Project
Location (city): Jamestown
Regional Project? No
Impact County? No
Participating counties: Russell
FI Number: 120866
Location (county): Russell
Estimated Begin Date: January 1, 2027
Estimated End Date: January 1, 2028
Project Description: The City of Jamestown is requesting GRANT program funding for the Water Treatment Plant Intake Replacement Project. The City of Jamestown proposes to replace its existing steel floating intake structure with a new, more durable aluminum intake system. The project will also include the installation of new pumps, updated control systems, and all necessary components to provide a complete, modern, and fully operable intake structure. These upgrades are crucial for enhancing system reliability, efficiency, and long-term performance.

Eligible Uses to occur at the Project:

Improve traditional infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Anticipated Project Costs

Administrative costs and planning
Infrastructure extension / improvements
Engineering costs
TOTAL

Total Project Costs	
	\$50,000
	\$2,500,000
	\$569,000
	\$3,119,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$1,500,000	48.1%
\$1,500,000	48.1%
\$90,000	2.9%
\$29,000	1%
\$3,119,000	100.00%

Local Match Required 6%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

70

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$1,500,000

% of Total Project Cost: 48.1%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: P. McElmurray

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: City of Mortons Gap
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Transportation
Application Program: Federal Highway Administration, Transportation Alternatives Program
ALN: 20.205
Application Deadline: January 26, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$712,750
Expected Award Decision Date: June 1, 2026
% Required: 20%
\$ Required: \$178,188

Project Information

Project Title: US 41 Pedestrian Improvements
Location (city): Mortons Gap
Regional Project? No
Impact County? No
Participating counties: Hopkins
FI Number: 120597
Location (county): Hopkins
Estimated Begin Date: August 1, 2026
Estimated End Date: December 31, 2027

Project Description: The City of Mortons Gap is requesting grant program funds for vital infrastructure improvement to provide several needed pedestrian connections and safety improvements on the west side of the Mortons Gap, Kentucky. The proposed improvements include the construction of approximately 2,200-LF of sidewalk adjacent to US 41 from Morton Street (south terminus) to Mortons Gap Second Baptist Church (north terminus), which links the existing pedestrian network to the Church and to the newly developed Dollar General. Additionally, the project will improve the intersection of US 41 (Hopkinsville Road) and KY 813 (Cross Street) with pedestrian safety features including striping and signage for the uncontrolled crossing of US 41, accessible ramps at corners, and curb to separate pedestrians from roadway traffic. Finally, this project will reconstruct approximately 300-LF of deteriorated sidewalks along each side of KY 813 (Cross Street), which will provide an accessible link between the newly constructed improvements and the existing pedestrian network, which serves most of the population of the City.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or Develop an artistic or philanthropic purpose
Improve traditional infrastructure
Create or expand recreational facilities
Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.
Sidewalk improvements along US 41 and KY 813 will connect Dollar General and Morton's Gap Second Baptist Church with the existing pedestrian network downtown, which will also be improved.

Anticipated Project Costs

Administrative costs and planning
Infrastructure extension / improvements
TOTAL

Total Project Costs	
	\$212,513
	\$678,425
	\$890,938

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$172,998	19.4%
\$712,750	80.0%
\$5,190	0.6%
\$890,938	100.00%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

68

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$172,998

% of Total Project Cost: 19.4%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: P. McElmurray

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: KY FIRST Robotics, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: ARISE
ALN: 23.002
Application Deadline: May 15, 2026
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$3,988,276
Expected Award Decision Date: August 1, 2026
Yes **% Required:** 20%
\$ Required: \$797,655

Project Information

Project Title: FIRST TRAIL
Location (city): Hazard
Regional Project? Yes

FI Number: 120866

Location (county): Perry

Participating counties: Perry, Adair, Bath, Bell, Boyd, Breathitt, Carter, Casey, Clark, Clay, Clinton, Cumberland, Edmonson, Elliott, Estill, Fleming, Floyd, Garrard, Green, Greenup, Harlan, Hart, Jackson, Johnson, Knott, Knox, Laurel, Lawrence, Lee, Leslie, Letcher, Lewis, Lincoln, Madison, Magoffin, Martin, McCreary, Menifee, Metcalfe, Monroe, Montgomery, Morgan, Nicholas, Owsley, Pike, Powell, Pulaski, Robertson, Rockcastle, Rowan, Russell, Wayne, Whitely, Wolfe

Impact County? No

Estimated Begin Date: September 1, 2026

Estimated End Date: July 31, 2031

Project Description: KY FIRST Robotics, Inc. is requesting GRANT program funding for the FIRST TRAIL - Technology, Robotics, and Advanced Industry Learning in Appalachia initiative. Through this grant, KY FIRST is giving students meaningful exposure to advanced manufacturing in a fun, sports-like robotics setting while growing teams across Kentucky's Appalachian counties. Students will see real engineering environments, meet college and industry partners, and take part in activities that build technical and career-aligned skills. These experiences are especially limited in rural and economically challenged communities, and this project helps ensure students can access them.

Eligible Uses to occur at the Project:

Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
Provide facilities and activities for local residents that enhance quality of life.
Creation and expansion of STEM workforce development programs that prepare students for careers in advanced manufacturing, engineering, automation, energy, and technology while increasing educational capacity and economic competitiveness in Appalachian Kentucky.

Anticipated Project Costs

Administrative costs and planning
TOTAL

Total Project Costs	
	\$5,120,313
	\$5,120,313

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$501,628	9.8%
\$3,988,276	77.9%
\$12,726	0.2%
\$617,683	12%
\$5,120,313	100.00%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 70

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$501,628

% of Total Project Cost: 9.8%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: P. McElmurray

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: Caldwell County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Agricultural Marketing Service
Application Program: Regional Food System Partnerships (RFSP)
ALN: 10.177
Submission Date: June 5, 2026
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$935,000
Expected Award Decision Date: September 30, 2026
% Required: 25%
\$ Required: \$233,750

Project Information

Project Title: KY C.A.R.E.S-KY Critical Access Rural Enrichment System
Location (city): Princeton
Regional Project? Yes
Impact County? No
Estimated Begin Date: September 30, 2026
Project Description: Caldwell County Fiscal Court is requesting GRANT Program funds to develop and maintain KY C.A.R.E.S. is a western Kentucky regional partnership connecting livestock producers, a Critical Access Hospital, and commercial value-chain infrastructure to convert an underutilized agricultural byproduct into a clinically validated, value-added product and a durable new revenue stream for farmers.

FI Number: 120853

Location (county): Caldwell

Participating counties: Caldwell, Livingston

Estimated End Date: September 29, 2029

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote agricultural activities and development

Anticipated Project Costs

Administrative costs and planning

TOTAL

Total Project Costs	
	\$1,794,700
	\$1,794,700

Anticipated Project Funding

GRANT Program Funding Requested

Federal Grant

Local Match Required

Equity

TOTAL

Amount	% of Total
\$226,942	12.6%
\$935,000	52.1%
\$6,808	0.4%
\$625,950	35%
\$1,794,700	100.00%

Local Match Required

4%

Local Match Required is reported as:

Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

67

APPROVED GRANT PROGRAM FUNDING AMOUNT:

% of Total Project Cost:

\$226,942

12.6%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: T. Bates

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: City of Cumberland
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: ARC
ALN: 23.002
Application Deadline: October 30, 2025
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$800,000
Expected Award Decision Date: April 1, 2026
Yes **% Required:** 20%
\$ Required: \$200,000

Project Information

Project Title: Water Meter Replacement Project **FI Number:** 120561
Location (city): Cumberland **Location (county):** Harlan
Regional Project? No **Participating counties:** Harlan
Impact County? Yes
Estimated Begin Date: August 1, 2026 **Estimated End Date:** September 30, 2026
Project Description: The proposed project will replace existing water meters with upgraded radio-read water meters throughout the City of Cumberland's water distribution system in Harlan County, Kentucky. This improvement project will enhance the accuracy and efficiency of water usage measurement, reduce labor associated with manual readings, and improve overall system management.

Eligible Uses to occur at the Project:

Improve traditional infrastructure

Anticipated Project Costs

Administrative costs and planning
Equipment
TOTAL

Total Project Costs	
	\$72,500
	\$927,500
	\$1,000,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$196,078	19.6%
\$800,000	80.0%
\$3,922	0.4%
\$1,000,000	100.00%

Local Match Required 2%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 76

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$196,078

% of Total Project Cost: 19.6%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: T. Bates

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: City of Evarts
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: ARC
ALN: 23.002
Application Deadline: October 30, 2025
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$360,000
Expected Award Decision Date: April 1, 2026
Yes **% Required:** 20%
\$ Required: \$90,000

Project Information

Project Title: Water Meter Replacement Project
Location (city): Evarts
Regional Project? No
Impact County? Yes
Participating counties: Harlan
FI Number: 120562
Location (county): Harlan
Estimated Begin Date: August 1, 2026
Estimated End Date: September 30, 2026
Project Description: This project will consist of replacing outdated water meters with new, modern remote-read water meters throughout the City of Evarts. These upgrades will improve billing accuracy, enhance leak detection capabilities, reduce non-revenue water, and lower long-term operational and maintenance costs. Improved efficiency and reliability within the water system will strengthen essential infrastructure needed to support existing businesses and attract future economic development.

Eligible Uses to occur at the Project:

Improve traditional infrastructure

Anticipated Project Costs

Administrative costs and planning
Building Construction/Renovation
Equipment
TOTAL

Total Project Costs	
	\$100,000
	\$75,000
	\$275,000
	\$450,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$88,235	19.6%
\$360,000	80.0%
\$1,765	0.4%
\$450,000	100.00%

Local Match Required 2%
Local Match Required is reported as:

Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 76

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$88,235

% of Total Project Cost: 19.6%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: T. Bates

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: City of Lebanon DBA Lebanon Water Works Company Inc.
Organization Type: City

Federal Application Information:

Application Sponsor: Department of Homeland Security
Application Program: BRIC
ALN: 97.047
Submission Date: July 30, 2026
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$3,940,000
Expected Award Decision Date: December 1, 2026
% Required: 20%
\$ Required: \$1,000,000

Project Information

Project Title: Lebanon Water WTP Flood Wall & Culvert
Location (city): Lebanon
Regional Project? No
Impact County? No
Participating counties: Marion
FI Number: 120854
Location (county): Marion
Estimated Begin Date: January 1, 2027
Estimated End Date: December 31, 2027
Project Description: This project will enable the Lebanon Water Works to strengthen its system by protecting the water treatment plant from flooding during flash flooding. Construction of an engineered earth berm will provide a protective barrier around the most at-risk portions of the facility, while installation of a reinforced concrete box culvert with compacted structural fill will stabilize and elevate other vulnerable areas.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Other: Parts of the treatment plant have flooded every few years and back in 2010, the entire plant was flooded and completely .

Anticipated Project Costs

Administrative costs and planning
Infrastructure extension / improvements
TOTAL

Total Project Costs	
	\$80,000
	\$4,920,000
	\$5,000,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$1,000,000	20.0%
\$3,940,000	78.8%
\$60,000	1.2%
\$5,000,000	100.00%

Local Match Required 6%
Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

79

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$1,000,000

% of Total Project Cost: 20.0%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: T. Bates

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: City of Lebanon DBA; Lebanon Water Works Company, Inc.
Organization Type: City

Federal Application Information:

Application Sponsor: EDA
Application Program: FY 2025 Disaster Supplemental
ALN: 11.307

Submission Date: July 1, 2026

Match Funding Required by Federal Program:

Federal Funds Being Requested: \$4,918,696

Expected Award Decision Date: October 30, 2026

% Required: 20%

\$ Required: \$1,248,400

Project Information

Project Title: Lebanon Water Interconnection Enhancements

FI Number: 120864

Location (city): Lebanon Water

Location (county): Marion

Regional Project? No

Participating counties: Marion

Impact County? No

Estimated Begin Date: December 1, 2026

Estimated End Date: June 1, 2028

Project Description: This project will enable the Lebanon Water Works Company and the Springfield Water & Sewer Commission to strengthen their systems by allowing drinking water to be pumped to and from each location as needed. The funding assistance will allow the City to complete the installation of the elevated storage tank and the pump station between Lebanon and Springfield.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Improve traditional infrastructure

Create or expand recreational facilities

Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Anticipated Project Costs

Administrative costs and planning
Land acquisition
Infrastructure extension / improvements
TOTAL

Total Project Costs	
	\$70,000
	\$2,500
	\$6,169,500
	\$6,242,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$1,248,400	20.0%
\$4,918,696	78.8%
\$74,904	1.2%
\$6,242,000	100.00%

Local Match Required 6%

Local Match Required is reported as:

Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

89

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$1,248,400

% of Total Project Cost: 20.0%

Approval Date:

July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: T. Bates

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: City of Lebanon
Organization Type: City

Federal Application Information:

Application Sponsor: EDA
Application Program: EDA Public Works Economic Adjustment Assistant
ALN: 11.307
Application Deadline: May 1, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$1,999,039
Expected Award Decision Date: May 30, 2026
% Required: 50%
\$ Required: \$999,520

Project Information

Project Title: Tank Replacement Project Phase 1
Location (city): Lebanon
Regional Project? No
Impact County? No
Estimated Begin Date: July 1, 2026
Estimated End Date: April 1, 2027
Participating counties: Marion
FI Number: 120852
Location (county): Marion

Project Description: This project will construct one new elevated storage tank at the existing site where the two ground storage tanks are located. The new tank will allow for the elimination of a pump station and provide sufficient storage for the LWWC customer base. Approximately 19,000 linear feet of large transmission main will be constructed to connect the new elevated tank to the existing northside elevated storage tank allowing Lebanon Water Works (LWW) to service the growing demand of its customers, its wholesale customer - Marion County Water District and to interconnect with the City of Springfield.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Other: Enable LWWC to enhance its system allowing improved service throughout county.

Anticipated Project Costs

Administrative costs and planning
Land acquisition
Infrastructure extension / improvements
TOTAL

Total Project Costs
\$982,000
\$112,500
\$10,060,850
\$11,155,350

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity: EPA STAG Grant/DWSRF-FY2024
TOTAL

Amount	% of Total
\$999,520	9.0%
\$1,999,039	17.9%
\$29,986	0.3%
\$8,126,805	73%
\$11,155,350	100.00%

Local Match Required 3%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 95

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$999,520
% of Total Project Cost: 9.0%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: T. Bates

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: City of Somerset
Organization Type: City

Federal Application Information:

Application Sponsor: ARC
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$458,135
Expected Award Decision Date: March 1, 2026
% Required: 30%
\$ Required: \$421,343

Project Information

Project Title: Somerset Food Pantry
Location (city): Somerset
Regional Project? No
Impact County? Yes
Participating counties: Pulaski
FI Number: 120820
Location (county): Pulaski
Estimated Begin Date: May 1, 2025
Estimated End Date: November 1, 2027

Project Description: The City of Somerset is seeking grant funding to assist in the Somerset Food Pantry's relocation to a larger space. The current location is 7,200 square feet and the proposed location will allow expansion up to 20,000+ square feet. The new location is located in the Oak Pointe Centre building. Interior walls will be erected in order to divide the space appropriately. The Pantry will feature a waiting room, intake office, management office, warehousing space, food preparation room, working pantry area and distribution room.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or Develop an artistic or philanthropic purpose
Preserve or enhance buildings that are of local historic or economic interest
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
Building construction / renovation
Equipment
TOTAL

Total Project Costs	
	\$30,000
	\$1,074,478
	\$300,000
	\$1,404,478

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$188,489	13.4%
\$458,135	32.6%
\$7,540	0.5%
\$750,314	53%
\$1,404,478	100.00%

Local Match Required 4%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 76

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$188,489

% of Total Project Cost: 13.4%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: T. Bates

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: Trimble County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: US Department of Transportation
Application Program: Transportation Alternatives Program
ALN: 20.205
Application Deadline: January 26, 2026
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$604,000
Expected Award Decision Date: October 30, 2026
% Required: 20%
\$ Required: \$151,000

Project Information

Project Title: Milton City Park Trail Expansion
Location (city): Milton
Regional Project? No
Impact County? No
Participating counties: Trimble
FI Number: 120821
Location (county): Trimble
Estimated Begin Date: July 1, 2026
Estimated End Date: June 30, 2030
Project Description: The proposed project will provide for the design and construction phases of a 10-foot shared use path from the Milton City Park parking lot on Cross Street to School Hollow Road, then North on School Hollow Road to KY 36, and South on School Hollow Road to an existing trail on Spring St. The goal of this project is to provide safe pedestrian and bicycle access to Milton City Park and expand its trail system to improve the quality of life of residents.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or expand recreational facilities
Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
Infrastructure extension / improvements
TOTAL

Total Project Costs	
	\$80,000
	\$675,000
	\$755,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$147,980	19.6%
\$604,000	80.0%
\$3,020	0.4%
\$755,000	100.00%

Local Match Required 2%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 68

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$147,980

% of Total Project Cost: 19.6%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: T. Bates

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: City of Mount Sterling
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of the Interior
Application Program: Land and Water Conservation Fund
ALN: 15.916
Submission Date: July 13, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$750,000
Expected Award Decision Date: October 31, 2026
% Required: 50%
\$ Required: \$750,000

Project Information

Project Title: Mount Sterling Adena Trail Park Improvements
Location (city): Mount Sterling
Regional Project? No
Impact County? Yes
Estimated Begin Date: October 1, 2026
Project Description: The project will include the following scope of work: 1) Construction of a new Amphitheater; 2) A new playground; 3) Construction of new walkways; 4) Earthwork and silt fencing to control runoff; 5) Installation of utilities including stormwater drainage and water distribution; 6) Addition of fencing, tables, benches, and trash receptacles. The improvements to the Adena Trail Park are needed for the City's goals of promoting outdoor recreation and is consistent with Mount Sterling's Downtown Revitalization Plan, and regionwide Comprehensive Economic Development Plan.
FI Number: 120867
Location (county): Montgomery
Participating counties: Montgomery
Estimated End Date: September 30, 2029

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or Develop an artistic or philanthropic purpose
Improve traditional infrastructure
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.
Other

Anticipated Project Costs

	Total Project Costs
Administrative costs and planning	\$150,000
Site preparation	\$143,450
Infrastructure extension / improvements	\$31,500
Building construction / renovation	\$747,000
Road improvements	\$38,850
Equipment	\$828,000
Engineering costs	\$61,200
TOTAL	\$2,000,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$694,444	34.7%
Federal Grant	\$750,000	37.5%
Local Match Required	\$55,556	2.8%
Equity	\$500,000	25%
TOTAL	\$2,000,000	100.00%

Local Match Required 8%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 65

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$694,444
% of Total Project Cost: 34.7%

Approval Date: July 28, 2028

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: T. Bates

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: City of Mt. Olivet
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$104,000
Expected Award Decision Date: June 1, 2026
% Required: 20%
\$ Required: \$26,000

Project Information

Project Title: Mt. Olivet Meter Replacement Project
Location (city): Mt. Olivet
Regional Project? No
Impact County? No
Participating counties: Robertson
FI Number: 120607
Location (county): Robertson
Estimated Begin Date: June 1, 2026
Estimated End Date: June 1, 2028
Project Description: The City of Mt. Olivet is requesting GRANT program funds for the purchase and installation of 260 automatic read meters which will improve accuracy, reduce maintenance needs and eliminate the need for manual meter readings.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure

Anticipated Project Costs

	Total Project Costs
Administrative costs and planning	\$10,000
Building construction / renovation	\$30,000
Equipment	\$90,000
TOTAL	\$130,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$25,480	19.6%
Federal Grant	\$104,000	80.0%
Local Match Required	\$510	0.4%
City of Mt. Olivet	\$10	0%
TOTAL	\$130,000	100.00%

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 60

APPROVED GRANT PROGRAM FUNDING AMOUNT: **\$25,480**
% of Total Project Cost: 19.6%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: W. Leggin

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: Lewis County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development District
ALN: 23.002
Application Deadline: October 1, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$192,960
Expected Award Decision Date: June 1, 2026
% Required: 20%
\$ Required: \$48,240

Project Information

Project Title: Lewis County Kinniconick Recreation Project
Location (city): Vanceburg
Regional Project? No
Impact County? Yes
Participating counties: Lewis
FI Number: 120612
Location (county): Lewis
Estimated Begin Date: March 1, 2026
Estimated End Date: March 1, 2027
Project Description: The Lewis County Fiscal Court is requesting GRANT program funds to develop and enhance public access points for kayaking and canoeing along Kinniconick Creek which is a major waterway that flows 100 miles through the county.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Promote agricultural activities and development
Create or expand recreational facilities

Anticipated Project Costs

Administrative costs and planning
Equipment
TOTAL

Total Project Costs	
	\$18,000
	\$223,200
	\$241,200

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Lewis County
TOTAL

Amount	% of Total
\$47,758	19.8%
\$192,960	80.0%
\$478	0.2%
\$4	0%
\$241,200	100.00%

Local Match Required 1%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 68

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$47,758
% of Total Project Cost: 19.8%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: W. Leggin

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: Muhlenberg County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of Commerce
Application Program: Economic Adjustment Assistance
ALN: 11.307
Application Deadline: March 3, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$16,609,988
Expected Award Decision Date: June 1, 2026
% Required: 20%
\$ Required: \$4,151,563

Project Information

Project Title: Muhlenberg County West KY Regional Technical Training Center
Location (city): Greenville
Regional Project? No
Impact County? Yes
Participating counties: Muhlenberg
FI Number: 120818
Location (county): Muhlenberg
Estimated Begin Date: August 1, 2026
Estimated End Date: June 1, 2028
Project Description: The Muhlenberg County Fiscal Court is requesting GRANT program funds to assist in securing federal and state investment to support a critical workforce development project that will expand regional training capacity, strengthen the skilled labor pipeline, and position the county for continued economic growth.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Promote agricultural activities and development
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.
Rehabilitation of an existing building into a regional technical training center

Anticipated Project Costs

Infrastructure extension / improvements
Equipment
TOTAL

Total Project Costs	
	\$10,427,814
	\$10,330,000
	\$20,757,814

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$4,027,016	19.4%
\$16,609,988	80.0%
\$120,810	0.6%
\$20,757,814	100.00%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 94

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$4,027,016
% of Total Project Cost: 19.4%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: W. Leggin

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: Northern Kentucky Area Development District
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S Economic Development Administration
Application Program: EDA Disaster Supplemental
ALN: 11.307
Submission Date: April 1, 2026
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$204,592
Expected Award Decision Date: September 1, 2026
% Required: 20%
\$ Required: \$52,345

Project Information

Project Title: Strengthening Economic Resilience and Disaster Recovery Capacity in NKY
Location (city): Florence
Regional Project? No
Impact County? No
Participating counties: Boone
FI Number: 120823
Location (county): Boone
Estimated Begin Date: August 1, 2026
Estimated End Date: June 1, 2028
Project Description: Through this funding opportunity, NKADD will develop a comprehensive disaster resilience strategy that equips local governments, emergency management agencies, and regional partners with the tools and resources needed to prepare for, respond to and recover from future disasters.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or enhance telecommunications infrastructure
Create or expand recreational facilities
Preserve or enhance buildings that are of local historic or economic interest
Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
TOTAL

Total Project Costs
\$262,172
\$262,172

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$52,345	20.0%
\$204,592	78.0%
\$5,235	2.0%
\$262,172	100.00%

Local Match Required 10%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

99

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$52,345

% of Total Project Cost: 20.0%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: W. Leggin

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: July 1, 2026
Applicant: The City of Flemingsburg
Organization Type: City

Federal Application Information:

Application Sponsor: United States Department of Housing and Urban Development
Application Program: Community Development Block Grant
ALN: 14.228
Application Deadline: January 30, 2026
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$900,000
Expected Award Decision Date: May 1, 2026
% Required: 10%
\$ Required: \$100,000

Project Information

Project Title: Fischer Building Apartments Improvements Project
Location (city): Flemingsburg
Regional Project? No
Impact County? Yes

Participating counties: Fleming

FI Number: 120634
Location (county): Fleming

Estimated Begin Date: May 1, 2026
Estimated End Date: May 1, 2028

Project Description: The City of Flemingsburg has requested GRANT funding to improve the apartments located at 105 East Water Street, Flemingsburg, KY. The funding will significantly improve the quality of the low-income housing and better serve the residents of the 12 rental units currently occupied as well as provide better energy efficiency to residents, lowering utility costs.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or Develop an artistic or philanthropic purpose
Preserve or enhance buildings that are of local historic or economic interest
Provide facilities and activities for local residents that enhance quality of life.
Enhance affordable senior housing

Anticipated Project Costs

Administrative costs and planning
Building construction / renovation
TOTAL

Total Project Costs
\$49,000
\$951,000
\$1,000,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Other Local Funds
TOTAL

Amount	% of Total
\$97,000	9.7%
\$900,000	90.0%
\$2,910	0.3%
\$90	0%
\$1,000,000	100.00%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 68

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$97,000
% of Total Project Cost: 9.7%

Approval Date: July 28, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

Program Manager: W. Leggin

GRANT Program

July 2026 - Recaptured Applicants

All recaptured applicants were originally approved for GRANT Program funds.

	Applicant Name	Project Title	Organization Type	GRANT Funds Recaptured	Date of Approval	Date of Recaptured	Reason for Recapture
	Cowan Community Action Group, Inc.	Whitesburg Farmer's Market Pavillion and Stage Project	501(c)(3)	\$ 58,824	12/16/2024	7/6/2026	Federal grant not awarded
	The Salvation Army	Hopkinsville Emergency Shelter	501(c)(3)	\$ 2,240,726	11/20/2024	8/1/2026	Federal award changed

GRANT Program

July 2026 - Disbursements for Approved Projects

	Applicant Name	Project Title	Organization Type	Federal Funds Awarded	GRANT Funds Disbursed	Previous Disbursements	Local Match Required	Additional Funding	Total Project
	Society of St. Vincent de Paul, Council of Louisville	Home with Hope (Combined with CHI)	501(c)(3)	\$ 996,125	\$ 50,076.00		\$ 2,504		\$ 1,048,705.00
	Webster County Conservation District	USA NRCS EWP 5079 Project - Middle Tradewater River	Subdivision of City/County	\$ 213,185	\$ 56,391.00		\$ 1,716		\$ 271,292.00
	University of Kentucky Research Foundation	CLIMBS (Resubmission)	501(c)(3)	\$ 20,000,000	\$ 268,242.16	\$ 146,470.14	\$ 160,000	\$ 640,000	\$21,214,712.30
	City of Russell Springs	Cast Iron/Asbestos Cement Waterline Replacement	City	\$ 1,065,000	\$ 16,101.00	\$ 108,000.00	\$ 30,992	\$ 958	\$ 1,221,051.00
	Society of St. Vincent de Paul, Council of Louisville	Domestic Violence Transitional Housing/Rapid Rehousing	501(c)(3)	\$ 1,088,743	\$ 272,185.00		\$ 13,609		\$ 1,374,537.00
	Mason County Fiscal Court	Western Lewis Rectorville Tank	County	\$ 1,200,000	\$ 1,098,000.00		\$ 21,960	\$ 40	\$ 2,320,000.00

Partial Disbursement

\$	-	\$ 1,760,995.16	\$ 254,470.14	\$ 39,789	\$ 40	\$ 5,014,534.00
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* For projects with partial disbursements, only the Grant Funds Disbursed amount is included in the totals once the first partial disbursement has occurred, to prevent duplicate reporting.